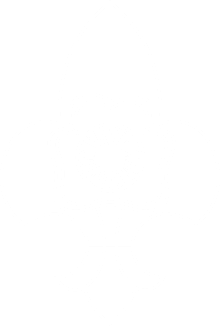
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**THE BHARAT SCOUTS AND GUIDES**

**NATIONAL HEADQUARTERS**

**PROFORMA**

**ANNEXURE – “A”**

**LIST OF STATE YOUTH COMMITTEE**

**Name of State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Designation** | **Correspondence Address** | **Educational Qualification** | **S/G Qualification** | **Email ID** | **Contact No.** |
| 1 |  | **Chairperson** |  |  |  |  |  |
| 2 |  | **Vice- Chairperson** |  |  |  |  |  |
| 3 |  | Member |  |  |  |  |  |
| 4 |  | Member |  |  |  |  |  |
| 5 |  | Member |  |  |  |  |  |
| 6 |  | Member |  |  |  |  |  |
| 7 |  | Member |  |  |  |  |  |
| 8 |  | Member |  |  |  |  |  |
| 9 |  | Member |  |  |  |  |  |
| 10 |  | Member |  |  |  |  |  |
| 11 |  | Member |  |  |  |  |  |
| 12 |  | Member |  |  |  |  |  |

Official Seal

**Recommended by,**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(State Secretary)**

**Name:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of the Candidate)**

Official Seal

